

### 33- The Power And The Illumination

Shared by the Living Water group on Face Book

Just as the priests who served in the Hebrew Theocracy needed illumination as they carried out their assigned duties inside the tabernacle, the New Testament priests today who serve Christ in one of His local, scriptural churches need the sevenfold power and illumination of the Holy Spirit in order to fulfill the commission that they received in Matthew 28:16-20. There is another important point we would like to mention. The members of Christ's scriptural churches need to daily petition the Holy Spirit to keep them filled with the sevenfold power and illumination of the Holy Spirit so that they can **excel** in doing the work Christ commissioned them to do in Matthew 28:16-20. This, of course, has nothing to do with salvation but is applicable to service.

In addition, may we call your attention to the fact that once the church in Jerusalem received the sevenfold power of the Holy Spirit, that was **all** they needed to be successful in fulfilling the commission they had been given. No wonder so few churches today experience success in fulfilling their commission. Instead of **seeking** and **using** the sevenfold power of the Holy Spirit, they are depending upon programs of one sort or the other to be successful in reaching the lost for Christ, baptizing them into their membership and teaching them the things Christ taught His disciples. Because of that, we find the membership has little success in reaching the lost and are experiencing a dwindling membership of literate teachers. Some have lost **all** their literate teachers and just keep repeating "fluff" in their literature and their classes instead of the meat of God's Divine Word. Many reach the point where the attitude within that church is "we are rich and have need of nothing". When that happens that church forces Jesus Christ out and He will not even be present when they claim to be dining with Him (the Lord's Supper). " <sup>14</sup> "To the angel of the church in Laodicea, write this: " *The Amen, the faithful and true witness, the source of God's creation, says this:* <sup>15</sup> "I know your works; I know that you are neither cold nor hot. I wish you were either cold or hot. <sup>16</sup> So, because you are lukewarm, neither hot nor cold, I will spit you out of my mouth. <sup>17</sup> For you say, 'I am rich and affluent and have no need of anything,' and yet do not realize that you are wretched, pitiable, poor, blind, and naked. <sup>18</sup> I advise you to buy from me gold refined by fire so that you may be rich, and white garments to put on so that your shameful nakedness may not be exposed, and buy ointment to smear on your eyes so that you may see. <sup>19</sup> Those whom I love, I reprove and chastise. Be earnest, therefore, and repent. <sup>20</sup> " 'Behold, I stand at the door and knock. If anyone hears my voice and opens the door, (then) I will **enter** his house and **dine with him**, and **he with me**. <sup>21</sup> I will give the victor the right to sit with me on my throne, as I myself first won the victory and sit with my Father on his throne." Revelation 3:14-21 (New American Bible - United States Conference of Catholic Bishops)

Again, may we remind you that the members of Christ's scriptural churches need to daily petition the Holy Spirit to keep them filled with the sevenfold power and illumination of the Holy Spirit so that they can **excel** in doing the work Christ commissioned them to do in Matthew 28:16-20. This, of course, has nothing to do with salvation but is applicable to service. But please note in Revelation 2:1-7 that **it is possible** for a local, scriptural church to lose the sevenfold power and illumination of the Holy Spirit. It certainly happened to the church in Jerusalem and it will happen to any other church. When you read the scriptures below, please remember that the entire membership of the church in Jerusalem were filled with Holy Spirit Power on the day of Pentecost and yet the book of Acts tells us that those same members were filled **again** with Holy Spirit Power **after** the day of Pentecost.

"<sup>23</sup> And being let go, they went **to their own company**, and reported all that the chief priests and elders had said unto them. <sup>24</sup> And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: <sup>25</sup> Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? <sup>26</sup> The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. <sup>27</sup> For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, <sup>28</sup> For to do whatsoever thy hand and thy counsel determined before to be done. <sup>29</sup> And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, <sup>30</sup> By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. <sup>31</sup> **And when they had prayed, the place was shaken where they were assembled together; and they were all filled with Holy Spirit Power (there is no Greek definite article)**, and they spake the word of God with boldness. <sup>32</sup> And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common." Acts 4:23-32 (King James Version)

"<sup>8</sup> Then Peter, filled with **Holy Spirit Power (there is no Greek definite article)**, said unto them, Ye rulers of the people, and elders of Israel, <sup>9</sup> If we this day be examined of the good deed done to the impotent man, by what means he is made whole; <sup>10</sup> Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. <sup>11</sup> This is the stone which was set at nought of you builders, which is become the head of the corner. <sup>12</sup> Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:8-12 (King James Version)

Again, the members of Christ's scriptural churches need to daily petition the Holy Spirit to keep them filled with the sevenfold power and illumination of the Holy Spirit so that they can **excel** in doing the work Christ commissioned them to do in Matthew 28:16-20. When the membership of a local, scriptural church loses the sevenfold power and illumination of the Holy Spirit, that church begins to have "people rulers" (*Nicolaitans*) in it, among other things. Once that church loses the sevenfold power and illumination of the Holy Spirit that church usually begins to "go downhill". "<sup>1</sup> "Write to the angel of the church in Ephesus: "The One who holds the seven stars in His right hand and who walks among the seven gold lampstands says: <sup>2</sup> I know your works, your labor, and your endurance, and that you cannot tolerate evil. You have tested those who call themselves apostles and are not, and you have found them to be liars. <sup>3</sup> You also possess endurance and have tolerated [many things] because of My name and have not grown weary. <sup>4</sup> But I have this against you: You have abandoned the love [you had] at first. <sup>5</sup> Remember then how far you have fallen; repent, and do the works you did at first. Otherwise, I will come to you and **remove your lampstand from its place**—unless you repent. <sup>6</sup> Yet you do have this: You hate the practices of the Nicolaitans (people rulers), which I also hate. <sup>7</sup> "Anyone who has an ear should listen to what the Spirit says to the churches. I will give the victor the right to eat from the tree of life, which is in God's paradise." Revelation 2:1-7 (Holman Christian Standard Bible)

The lamp holder in the tabernacle held seven lamps. It was the only source of light within the tabernacle. As we continue in this paper, please notice that the Spirit of Jehovah in Isaiah 11:2 was listed alone (like the center stem of the lamp holder) while the other six were listed in pairs. "<sup>1</sup> There shall come forth a Rod from the stem of Jesse, And a Branch shall

grow out of His roots. (1) <sup>2</sup> *The Spirit of the LORD (Jehovah) shall rest upon Him, (2) The Spirit of Wisdom and (3) (the Spirit of) Understanding, (4) the Spirit of Counsel and (5) (the Spirit of) Might, (6) the Spirit of Knowledge and (7) the Spirit of the Fear (Reverence) of the Lord.*" (New King James Version)

There are numerous passages in the Bible that refer to one or more of the gifts of Holy Spirit Power being given to individuals after God gave them a job to do. In order to save time and in order to save space, I will list at least two passages that refer to each individual gift with information about each gift from Strong's Concordance. However, it is important to note that only the disciples of Jesus Christ (the local church in Jerusalem) were promised and were immersed in power on the day of Pentecost and received **all seven** of these gifts at once. If you know of any scripture that speak about the disciples of John the Baptist (who were just as saved as we are) ever being promised the sevenfold power of the Holy Spirit on the day of Pentecost, or if you know of any scripture that speaks about the disciples of John the Baptist ever being immersed in the sevenfold power of the Holy Spirit on the day of Pentecost, please consider it your duty to inform us through Messenger on Face Book.

On the contrary, those twelve people mentioned in Acts 19:1-7 had to be baptized by the authority of the local church who had sent Paul out as a missionary before they received Holy Spirit power, spoke in tongues and prophesied. **When they were baptized by the authority of the local church who had sent Paul out as a missionary, they also became a member of that local church and as such, a recipient of that power.** " <sup>1</sup> *And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, <sup>2</sup> He said unto them, Have ye received Holy Spirit power (there is no Greek definite article in the Greek text) since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Spirit power (there is no Greek definite article in the Greek text). <sup>3</sup> And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. <sup>4</sup> Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. <sup>5</sup> When they heard this, they were baptized in the name of the Lord Jesus (they were baptized by the authority the Lord Jesus gave His local churches in Matthew 28:18-20). <sup>6</sup> And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. <sup>7</sup> And all the men were about twelve." Acts 19:1-7 (King James Version)*

#### #1 The Spirit of the Lord

H3068 יהוה (pronounced in English "yeh-ho-vaw"). From H1961; (the) self Existent or eternal; Jehovah, Jewish national name of God:—Jehovah, the Lord. Compare H3050, H3069.

#### **The Spirit of Jehovah gives us the ability to do anything God calls us to do.**

" <sup>33</sup> *Then all Midian and Amalek and the Kedemites mustered and crossed over into the valley of Jezreel, where they encamped. <sup>34</sup> The spirit of the LORD enveloped Gideon; he blew the horn that summoned Abiezer to follow him. Judges 6:33-34 (New American Bible - United States Conference of Catholic Bishops)*

" <sup>5</sup> *So Samson went down to Timnah with his father and mother. As they were going through the vineyards there, he heard a young lion roaring. <sup>6</sup> Suddenly the power of the LORD*

*made Samson strong, and he tore the lion apart with his bare hands, as if it were a young goat. But he did not tell his parents what he had done." Judges 14:5-6 (Today's English Version)*

**GOD WILL NEVER GIVE YOU A JOB TO DO WITHOUT MAKING  
THE POWER AVAILABLE TO GET IT DONE.**

#2 The Spirit of Wisdom

H2451 חֲכָמָה (pronounced in English "khok-maw").

From H2449; wisdom (in a good sense):—skillful, wisdom, wisely, wit.

H2449 חָכַם (pronounced in English "khaw-kam"). A primitive root, to be wise (in mind, word or act):— X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

**The Spirit of Wisdom gives us the ability to know our personal needs and our abilities. The Spirit of Wisdom also gives us the ability to understand our personal problems and to know how God wants them solved so that the solution will bring honor and glory to Him.**

*"<sup>5</sup> See, I have taught you decrees and laws as the LORD my God commanded me, so that you may follow them in the land you are entering to take possession of it. <sup>6</sup> Observe them carefully, for this will show your wisdom and understanding to the nations, who will hear about all these decrees and say, "Surely this great nation is a wise and understanding people." <sup>7</sup> What other nation is so great as to have their gods near them the way the LORD our God is near us whenever we pray to him? <sup>8</sup> And what other nation is so great as to have such righteous decrees and laws as this body of laws I am setting before you today?" Deuteronomy 4:5-8 (New International Version)*

*"<sup>3</sup> And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister unto me in the priest's office. Exodus 28:3 (American Standard Version)*

*"<sup>1</sup> The LORD also spoke to Moses: <sup>2</sup> "Look, I have appointed by name Bezalel son of Uri, son of Hur, of the tribe of Judah. <sup>3</sup> I have filled him with God's Spirit, with wisdom, understanding, and ability in every craft <sup>4</sup> to design artistic works in gold, silver, and bronze, <sup>5</sup> to cut gemstones for mounting, and to carve wood for work in every craft. <sup>6</sup> I have also selected Oholiab son of Ahisamach, of the tribe of Dan, to be with him. I have placed wisdom within every skilled craftsman in order to make all that I have commanded you: <sup>7</sup> the tent of meeting, the ark of the testimony, the mercy seat that is on top of it, and all the [other] furnishings of the tent— <sup>8</sup> the table with its utensils, the pure [gold] lampstand with all its utensils, the altar of incense, <sup>9</sup> the altar of burnt offering with all its utensils, the basin with its stand— <sup>10</sup> the specially woven garments, both the holy garments for Aaron the priest and the garments for his sons to serve as priests, <sup>11</sup> the anointing oil, and the fragrant incense for the sanctuary. They must make [them] according to all that I have commanded you." Exodus 31:1-11 (Holman Christian Standard Bible)*

*"<sup>4</sup> But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. <sup>5</sup> If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. <sup>6</sup> But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. <sup>7</sup> For let not that man*

think that he shall receive any thing of the Lord. <sup>8</sup> A double minded man is unstable in all his ways." James 1:4-8 (King James Version)

### #3 The Spirit of Understanding

H998 בִּינָה (pronounced in English "bee-naw"). From H995; understanding:—knowledge, meaning, X perfectly, understanding, wisdom.

H995 בִּיַן (pronounced in English "bene"). A primitive root; to separate mentally (or distinguish).

### **The Spirit of Understanding gives us the ability to understand God's Word, God's will and God's way.**

David told his son Solomon, " <sup>11</sup> Now, my son, the LORD be with you that you may be successful, and build the house of the LORD your God just as He has spoken concerning you. <sup>12</sup> "Only the LORD give you discretion and understanding, and give you charge over Israel, so that you may keep the law of the LORD your God. <sup>13</sup> "Then you will prosper, if you are careful to observe the statutes and the ordinances which the LORD commanded Moses concerning Israel. Be strong and courageous, do not fear nor be dismayed." 1 Chronicles 22:11-13 (New American Standard Bible)

Solomon in turn recorded in Proverbs, " <sup>1</sup> My son, if thou receivest my words, and layest up my commandments with thee, <sup>2</sup> so that thou incline thine ear unto wisdom [and] thou apply thy heart to understanding; <sup>3</sup> yea, if thou criest after discernment [and] liftest up thy voice to understanding; <sup>4</sup> if thou seekest her as silver and searchest for her as for hidden treasures: <sup>5</sup> then shalt thou understand the fear of Jehovah, and find the knowledge of God. <sup>6</sup> For Jehovah giveth wisdom; out of his mouth [come] knowledge and understanding. <sup>7</sup> He layeth up sound wisdom for the upright; [he] is a shield to them that walk in integrity; <sup>8</sup> guarding the paths of just judgment and keeping the way of his godly ones. <sup>9</sup> Then shalt thou understand righteousness and judgment and equity: every good path. <sup>10</sup> When wisdom entereth into thy heart and knowledge is pleasant unto thy soul, <sup>11</sup> discretion shall keep thee, understanding shall preserve thee: <sup>12</sup> To deliver thee from the way of evil, from the man that speaketh froward things; <sup>13</sup> [from those] who leave the paths of uprightness, to walk in the ways of darkness; <sup>14</sup> who rejoice to do evil, [and] delight in the frowardness of evil; <sup>15</sup> whose paths are crooked, and who are perverted in their course: <sup>16</sup> To deliver thee from the strange woman, from the stranger who flattereth with her words; <sup>17</sup> who forsaketh the guide of her youth, and forgetteth the covenant of her God; <sup>18</sup> —for her house inclineth unto death, and her paths unto the dead; <sup>19</sup> none that go unto her return again, neither do they attain to the paths of life: <sup>20</sup> —that thou mayest walk in the way of the good, and keep the paths of the righteous. <sup>21</sup> For the upright shall dwell in the land, and the perfect shall remain in it; <sup>22</sup> but the wicked shall be cut off from the land, and the unfaithful shall be plucked up out of it." Proverbs 2:1-22 (Darby)

" <sup>5</sup> See, I have taught you decrees and laws as the LORD my God commanded me, so that you may follow them in the land you are entering to take possession of it. <sup>6</sup> Observe them carefully, for this will show your wisdom and understanding to the nations, who will hear about all these decrees and say, "Surely this great nation is a wise and understanding people." <sup>7</sup> What other nation is so great as to have their gods near them the way the LORD our God is near us whenever we pray to him? <sup>8</sup> And what other nation is so great as to have such righteous decrees

and laws as this body of laws I am setting before you today?" Deuteronomy 4:5-8 (New International Version)

#### #4 The Spirit of Council

H6098 עָצָה (pronounced in English "ay-tsaw"). From H3289; advice; by implication plan; also prudence:—advice, advisement, counsel ([-lor]), purpose.

H3289 יָצָה (pronounced in English "yaw-ats"). A primitive root; to advise; reflexively to deliberate or resolve:—advertise, take advice, advise (well), consult, (give take) counsel (-lor), determine, devise, guide, purpose.

#### **The Spirit of Council gives us the ability to understand another person's problem and to know how God wants it solved so that the solution will bring honor and glory to Him.**

<sup>23</sup> *The counsel that Ahithophel gave in those days was treated as if God himself had spoken. That was the reputation of Ahithophel's counsel to David; it was the same with Absalom." 2 Samuel 16:23 (The Message)*

<sup>11</sup> Then Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? <sup>12</sup> Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon." 1 Kings 1:11-12 (American Standard Version)

#### #5 The Spirit of Might

H1369 גְּבוּרָה (pronounced in English "gheb-oo-raw"). Feminine passive participle from the same as H1368; force (literally or figuratively); by implication valor, victory:—force, mastery, might, mighty (act, power), power, strength.

#### **The Spirit of Might gives us a power over and above anything we are able to generate within ourselves to resist sin and to live for God.**

<sup>15</sup> *My mouth recounteth Thy righteousness, All the day Thy salvation, For I have not known the numbers. <sup>16</sup> I come in the might of the Lord Jehovah, I mention Thy righteousness--Thine only. <sup>17</sup> God, Thou hast taught me from my youth, And hitherto I declare Thy wonders. <sup>18</sup> And also unto old age and grey hairs, O God, forsake me not, Till I declare Thy strength to a generation, To every one that cometh Thy might. <sup>19</sup> And Thy righteousness, O God, is unto the heights, Because Thou hast done great things, O God, who is like Thee?" Psalm 71:15-19 (Youngs Literal Translation)*

<sup>20</sup> Daniel said: "Blessed be the name of God for ever and ever; to whom belong wisdom and might. <sup>21</sup> He changes times and seasons; he removes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding; <sup>22</sup> he reveals deep and mysterious things; he knows what is in the darkness, and the light dwells with him. <sup>23</sup> To thee, O God of my fathers, I give thanks and praise, for thou hast given me wisdom and strength (might), and hast now made known to me what we asked of thee, for thou hast made known to us the king's matter." Daniel 2:20-23 (Revised Standard Version)

<sup>8</sup> *But as for me, I am filled with power, with the Spirit of the LORD, and with justice and might, to declare to Jacob his transgression and to Israel his sin." Micah 3:8 (English Standard Version)*

## #6 The Spirit of Knowledge

H1847 נָעַר (pronounced in English "dah'-ath"). From H3045; knowledge:—cunning, [ig-] norantly, know(-ledge), [un-] awares (wittingly).

H3045 יָדַע (pronounced in English "yaw-dah"). A primitive root; to know (properly to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively instruction, designation, punishment, etc.):—acknowledge, acquaintance (ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

### **The Spirit of the Knowledge of the Lord gives us the ability to have the mind of Christ - the ability to know how God thinks about a particular situation.**

"<sup>15</sup> And he took up his parable, and said, Balaam the son of Beor saith, and the man of opened eye saith, <sup>16</sup> He saith, who heareth the words of God, who knoweth the knowledge of the Most High: Who seeth the vision of the Almighty, who falleth down, and who hath his eyes open: <sup>17</sup> I shall see him, but not now; I shall behold him, but not nigh: There cometh a Star out of Jacob, and a Sceptre shall rise out of Israel, and he shall cut in pieces the corners of Moab, and destroy all the sons of tumult." Numbers 24:15-17 (Darby)

"<sup>1</sup> My son, if thou wilt receive my words, and wilt hide my commandments with thee, <sup>2</sup> That thy ear may hearken to wisdom: Incline thy heart to know prudence: <sup>3</sup> For if thou shalt call for wisdom, and incline thy heart to prudence: <sup>4</sup> If thou shalt seek her as money, and shalt dig for her as for a treasure: <sup>5</sup> Then shalt thou understand the fear of the Lord, and shalt find the knowledge of God." Proverbs 2:1-5 (Douay-Rheims Version, New Catholic Edition)

## #7 The Spirit of the Reverence of the Lord

H3374 יָרָא (pronounced in English "yir-aw"). Feminine of H3373; fear (also used as infinitive); morally reverence:— X dreadful, X exceedingly, fear (-fulness).

### **The Spirit of the Reverence of the Lord gives us the ability to see ourselves for the great sinners that we are and to see God as the great and graceful Almighty God that He is.**

"<sup>1</sup> And the LORD spake unto Moses, saying, <sup>2</sup> Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy. <sup>3</sup> Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God." Leviticus 19:1-3 (King James Version)

"<sup>10</sup> The fear of the LORD is the beginning of wisdom; all who follow his precepts have good understanding. To him belongs eternal praise." Psalm 111:10 (New International Version)

"<sup>1</sup> The former account I made, O Theophilus, of all that Jesus began both to do and teach,<sup>2</sup> until the day in which He was taken up, after He through Holy Spirit Power (please note there is no Greek definite article in the Greek text) had given commandments to the apostles whom He had chosen,<sup>3</sup> to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.<sup>4</sup> And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me;<sup>5</sup> for John truly baptized with water, but you shall be baptized with Holy Spirit Power (please note there is no Greek definite article in the Greek text) not many days from now."<sup>6</sup> Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?"<sup>7</sup> And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority."<sup>8</sup> But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."<sup>9</sup> Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.<sup>10</sup> And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel,<sup>11</sup> who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey.<sup>13</sup> And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and Judas the son of James.<sup>14</sup> These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.<sup>15</sup> And in those days Peter stood up in the midst of the disciples (altogether the number of names was about a hundred and twenty), and said,<sup>16</sup> "Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus;<sup>17</sup> for he was numbered with us and obtained a part in this ministry."<sup>18</sup> (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out.<sup>19</sup> And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.)<sup>20</sup> "For it is written in the book of Psalms: 'Let his dwelling place be desolate, And let no one live in it'; and, 'Let another take his office.'<sup>21</sup> "Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us,<sup>22</sup> beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection."<sup>23</sup> And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias.<sup>24</sup> And they prayed and said, "You, O Lord, who know the hearts of all, show which of these two You have chosen<sup>25</sup> to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place."<sup>26</sup> And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.<sup>1</sup> When the Day of Pentecost had fully come, they were all with one accord in one place.<sup>2</sup> And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.<sup>3</sup> Then there appeared to them divided tongues, as of fire, and one sat upon each of them.<sup>4</sup> And they were all filled with Holy Spirit Power, (please note there is no Greek definite article in the Greek text) and began to speak with other tongues, as the Spirit gave them utterance." Acts 1:1 through Acts 2:4 (New King James Version)

THE POWER OF THE SEVENFOLD SPIRIT OF GOD WAS PROMISED TO HIS LOCAL,  
SCRIPTURAL CHURCHES SO THAT WE CAN DO HIS WORK.

AS A MEMBER OF ONE OF GOD'S LOCAL, SCRIPTURAL CHURCHES, THIS IS OUR  
HERITAGE.

AS A MEMBER OF ONE OF GOD'S LOCAL, SCRIPTURAL CHURCHES, THIS IS OUR  
BIRTHRIGHT.

LET US CLAIM IT DAILY AND DO THE WORK GOD HAS CALLED US TO DO.

ARE YOU GOING TO MISS IT? FOR THE WORLD? I WOULDN'T MISS IT FOR  
THE WORLD!

IF WE CAN BE OF HELP TO YOU IN YOUR STUDY OF THE SCRIPTURES OR YOUR  
SERVICE TO CHRIST, PLEASE FEEL FREE TO CALL ON US.

*Robert Tanner*

Scriptures That Speak of Sevenfold Holy Spirit Power (without the Greek definite article)

Matthew 1:18; 1:20; 3:11

Mark 1:8

Luke 1:15; 1:35; 1:41; 1:67; 2:25; 4:1; 11:13

John 1:33; 7:39 (Last Reference); 20:22

Acts 1:2; 1:5; 2:4; 4:8; 4:31; 6:3; 6:5; 7:55; 8:15; 8:17; 8:19; 9:17; 10:38; 11:16; 11:24; 13:9;  
13:52; 19:2(both references)

Romans 9:1; 14:17; 15:13; 15:16

1st Corinthians 2:13; 12:3(both references)

2nd Corinthians 6:6

1st Thessalonians 1:5; 1:6

2nd Timothy 1:14

Titus 3:5

Hebrews 2:4; 6:4

1st Peter 1:12

2nd Peter 1:21

Jude 20

Scriptures That Speak of the Holy Spirit as a Person (with the Greek definite article)

Matthew 3:16; 4:1; 10:20; 12:32; 28:19

Mark 3:29; 12:36; 13:11

Luke 2:26; 3:22; 12:10; 12:12

John 7:39 (First reference); 14:26

Acts 1:8; 1:16; 2:33; 2:38; 5:3; 5:32; 7:51; 8:18; 9:31; 10:44; 10:45; 10:47; 11:15; 13:2; 13:4;  
15:8; 15:28; 16:6; 19:6; 20:23; 20:28; 21:11; 28:25

Romans 5:5

1st Corinthians 6:19

2nd Corinthians 13:13; 13:14

Ephesians 1:13; 4:30

1st Thessalonians 4:8

Hebrews 3:7; 9:8; 10:15

1st John 3:7; 3:8

**You Have Just Read - 33- The Power And The Illumination**